

ALABAMA MANUFACTURED HOUSING COMMISSION

350 SOUTH DECATUR STREET
MONTGOMERY, ALABAMA 36104
PH(334) 242-4036 FAX(334) 240-3178
WWW.AMHC.ALABAMA.GOV

APPLICATION FOR SALESPERSONS LICENSE

PLEASE TYPE OR PRINT LEGIBLY (AN INCOMPLETE APPLICATION WILL BE RETURNED)

PLEASE SELECT ONE OF THE FOLLOWING: MODULAR MANUFACTURED HOME (HUD)

Have you ever been licensed as a Salesperson by this Commission? Yes/No _____ If yes, please provide license# _____

NAME OF APPLICANT _____

Are you a citizen of the United States? Yes _____ No _____ (If no, please explain) _____

SOCIAL SECURITY# _____ - _____ - _____ DOB _____ / _____ / _____ DRIVER'S LICENSE# _____

MAILING ADDRESS _____

CITY _____ STATE _____ ZIP _____

PHONE# (_____) _____ - _____ FAX# (_____) _____ - _____ COUNTY _____

EMAIL ADDRESS _____

Are you the spouse of active-duty military personnel applying for a license or provisional license pursuant to the "Military Family Jobs Opportunity Act," Section 31-1-6, Code of Alabama 1975? Yes _____ No _____

RETAILER INFORMATION

RETAILER NAME _____

LICENSE NUMBER _____

MAILING ADDRESS _____

CITY _____ STATE _____ ZIP _____

PHONE# (_____) _____ - _____ FAX# (_____) _____ - _____ COUNTY _____

Pursuant to the Rules and Regulations of the Alabama Manufactured Housing Commission Chapter 535-X-14, I hereby submit this application and a non-refundable check or money order made payable to the Alabama Manufactured Housing Commission. I certify that I will comply with the Manufactured Housing Commission's laws, rules and regulations. **Fee \$200.00**

SIGNATURE _____ DATE _____